



Late M. D. Yergude Memorial, Shikshan Prasarak Mandal's

Shri Sai College of Education

Opp. Hotel Tristar, Nagpur Road, Chandrapur, Tah. & Dist. CHANDRAPUR (M.S.) 442 401

Instruction : 1) Candidates shall fill in the form very carefully. 2) Use black ink to fill in the form and Do NOT overwrite. 3) Fill in all fields in CAPITAL Letters only. 4) Strike-off whichever is NOT applicable. E.g. If you are a Male : Gender : Male/Female

For College use only	Course Admitted to : B. Ed.	Division :	Form No. :	(Affix with Passport Size Photo)
	Session : 20 - 20	Roll No. :	College Code : 357	
Admission Date :				
Course applied for (B.Ed.):		B. Ed.		
Course Part or Semester applied for (e.g. 1/2/3/4):		Student should sign strictly inside this box only with black ink.		

Applying for Concession EBC/SC/ST/NT/OBC/PTC/STC/Freedom Fighter/Ex Serviceman:

Admitted against which Category : Open / Reserved If Reserved, Specify

1. Personal Information Section

	Last Name	First Name	Middle Name
Name of the Student : (In Case of Changed name, write current name)			
Name of the Student : (In local language)			
Name of the Student as printed on std. 10 th Passing Certificate			
Father's / Husband's Name :			
Mother's Name :			
Previous name of the student : (In case of changed name)			

Reason for name change : Willingly / After Marriage Marital Status : Unmarried / Married / Divorced / Widowed / Desserted

Date of Birth (DD/MM/YYYY) : / /	Gender : Male / Female
Place of Birth :	Blood Group (with Rh) :
Religion :	Citizen of (Country Name) :
Student's location Category : Rural / Urban / Tribal	

Address for Correspondence

State :	District :	Tehsil :	City/Town/Village :
Address (House No., Street/Area/Suburb etc.)			Pin Code :

Permanent Address Write only if different than "Address for Correspondence"

State :	District :	Tehsil :	City/Town/Village :
Address (House No., Street/Area/Suburb etc.)			Pin Code :

Contact Details		Aadhaar No.	
Phone # 1	STD Code : Phone No. :	Voting Card No.	
Mobile Number :		E-mail ID :	

2. Legal Reservation Information Section								
Domicile of State :	Category : Open / Reserved	If Reserved : SC / ST / DT(A) / NT (B) / NT (C) / NT (D) / OBC / SBC						
Caste :	Sub-Caste :	If Physically Challenged : Visually Impaired / Speech and / or Hearing Impaired / Orthopedic Disorder or Mentally Retarded						
3. Social Reservation Information Section [Check (✓) whichever is applicabel, write name of supporting document attached, In section 6]								
Ex-Serviceman / Ward of Ex-Serviceman	Member of Project affected Family							
active-Serviceman / Ward of Active-Serviceman	Member of Earthquake Affected Family							
Freedom Fighter / Ward of Freedom Fighter	Member of Flood / Famine Affected Family							
Ward of Primary Teacher	Resident of Tribal Area							
Ward of Secondary Teacher	Kashmir Migrant							
Desserted / Divorced / Widowed Women								
4. Guardian Information Section								
Occupation of the Guardian : Service / Business / Profession / farmer / Laborer / Retired		Annual Income of the Guardian (Rs.) : (last financial year)						
Relationship of guardian with applicant :		Phone No.						
5. Educational Details Section [Write 'YES' in last column, against the qualifying examination of basis of which you are seeking admission to the said course write NO in other of examinations] Please Note : 10 th Details are mandatory in any case -								
Name of Examination	Name of Board / University	Name of School / College	Date of Passing (DD / MM / YYYY)	Examination Seat No. (Last)	Degree / Passing Certificate No.	Grade / Total Marks Obtained	Out of	Qualifying Examination ? (YES / NO)
Std. 10 th								
Std. 12 th (Arts/Com/Sci.)								
B.A./B.Sc./ B.com								
M.A./M.Sc./ M.com								
Others :								

6. Selected / Opted Papers Section [Write paper codes or Paper Name only, in the boxes]

● Medium : English / Hindi / Marathi

Methods	1.	2.
Year / Semester : 1 / 3 / 5 / 7		Year / Semester : 2 / 4 / 6 / 8 (If decided in First Semester only)
1.	1.	
2.	2.	
3.	3.	
4.	4.	
5.	5.	
6.	6.	
7.	7.	
8.	8.	

7. Attached Documents and Certificates Section

Sr. No.	Name of Document / Certificate	Original / Attested True Copy	Attached (Yes / No)
1.	Passing Certificate of Std. 10 th / Statement of Marks of Std. 10 th	Attested True Copy (Mandatory)	
2.	Passing Certificate of Std. 12 th / Statement of Marks of Std. 12 th	Attested True Copy	
3.	B.A. / B.Sc. / B.Com Marksheets 1,2,3,4,5,6	Original	
4.	M.A. / M.Sc. / M.Com Marksheets 1,2,3,4	Original	
5.	Leaving Certificate	Original	
6.	Certificate of Caste with Category	Original / Attested True Copy	
7.	Non Creamy Layer Certificate	Original / Attested True Copy	
8.	Affidavit for Changed Name / Marriage Certificate / Govt. Gazette	Original	
9.	Domicile Certificate	Attested True Copy	
10.	Certificate for Physically Challenged	Attested True Copy	
11.	Aadhaar Card & Voting Card	Attested True Copy	

8. Other Information Section

Mother Tongue :	Employment Status : Employed / Unemployed	Do you wish to join NCC / NSS : Yes / No
Would you like to apply for Hostel = Yes / No		
Hobbies, Proficiency and Other Interests :		
Games and Sports Participation :		
Level (e.g. college/state/national/international etc.)		
Personal Identification Marks	1.	2.

9. Declaration by Student

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel.

I am aware of the Maharashtra Prohibition of Ragging Act, 1999 and is state that will abide by all the rules and regulations of the said Act.

Place :

Date : / /

Signature of the Students

10. Declaration by Guardian

I have permitted my son / daughter / ward to join your college. The information supplied by him / her is correct to the best of my knowledge and have acquainted myself with the dues and fees, dues to my son / daughter / ward and to see that he / she observes.

Place :

Date : / /

Signature of the Guardian

11. For College / Institute Only

Designation	Remarks / Particulars / Recommendations			Signature and Date
Admission Clerk				
Admission Committee				
Accountant / Cashier	Cash Received : Rs.	Receipt No. :	Dt.	
Registrar / Office Superintendent				
Principal / Director				

Note : Student MUST retain photocopy of completely filled in admission form (both pages) for future reference. Available information in this form will be required to activate his / her account on Digital University Portal.